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1985
PROVINCIAL 4-H SUMMER PROGRAMS

CANADA

WHAT'S INSIDE

Program	Who Can Apply	Registration Fee
• Alberta 4-H Centre camps	all members in club	$45.00
• Junior 4-H Summer camps	all members in club	varies with each region
• Club Week	one member from club who is 14 years as of Jan. 1 / 85	$25.00
• Conservation Camp	all members who are 14 or older by Jan. 1 / 85	$25.00
• Express-ions	all members and leaders in club	$40.00 / 2 days
• 4-H Exchange	all members and leaders in club	none
• Leadership Through Counselling Seminar	all members who are 15 or older by Jan. 1 / 85	$25.00
• 4-H Hall of Fame		
• 4-H Christmas Card Contest		
• Expo '86		

DEADLINE FOR ALL PROGRAMS IS MAY 15, 1985.
CHECK YOUR APPLICATION FOR EXACT MAILING INSTRUCTIONS.

JUNIOR 4-H SUMMER CAMPS

WHATS HAPPENING AT CAMP:

— swimming
— canoeing
— archery
— hiking
— group games
— crafts
— nature & conservation studies
— campfires

. . . all this and more awaits you at 4-H camp.

NEW FRIENDS — NEW SKILLS

There'll be new friends, new games, and outdoor living to enjoy. You'll learn about citizenship, leadership, getting along with other people, and 4-H.

You tentmates will be about your age and you will also have a junior camp counsellor in your tent to be on hand and help out with camp activities.

DON'T WORRY MOM!!

Three trained adult camp staff and approximately 7 junior camp counsellors will be on hand at all times. Doing things the safe way is part of 4-H camping. Lifeguards at the swimming area and life jackets for all canoeists help insure water safety. A certified St. John First Aider will also be at each camp.

There will also be 3 good meals a day from Monday supper to Friday lunch (or Saturday lunch depending on the camp program).

WHERE ARE JUNIOR 4-H CAMPS HELD?

Regional Camps

Lethbridge
Calgary
Barrhead
Vermilion
Peace River

Provincial Camps

Alberta 4-H Centre
— Battle Lake

WHAT TO DO:

For Regional Camps	Contact your Regional 4-H Specialist for applications and further information.
For Provincial Camps at Battle Lake	Complete the following application form and return with your registration to: **Alberta 4-H Centre Camps** **Bag Service No. 1** **AIRDRIE, Alberta T0M 0B0**

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https://archive.org/details/prov4hsummerprog1985

ALBERTA 4-H CENTRE CAMP APPLICATION

COST:

Junior Camps $45.00 / person (Mon-Fri)
Challenge Camps $50.00 / person (Mon-Sat)

— Includes group picture, meals, accommodation and all other costs associated with the summer camp.
— THE REGISTRATION FEE MUST ACCOMPANY THIS APPLICATION. Make cheques or money orders payable to:
  4-H Foundation — Battle Lake
  Please do not send cash.
— Registration fee is not refundable unless notification of cancellation is received 5 days prior to the beginning of the camp.

TRANSPORTATION:

All campers are responsible for their own transportation to and from camp. A list of all campers attending camp will be sent to enable you to form car pools. Directions to Battle Lake will also be enclosed.

CAMPERS REGISTRATION FORM

NAME: _____

AGE: _____ SEX: _____ DATE OF BIRTH: _____

ADDRESS: _____ POSTAL CODE: _____

TELEPHONE NO.: _____ 4-H REGION: _____

NO. OF 4-H CAMPS PREVIOUSLY ATTENDED _____

Please rank order your 1st,2nd,and 3rd choice

Camps for 10-12 years old
- July 8-12, 1985 ____
- July 29-Aug 2, 1985 ____
- Aug 19-23, 1985 ____

Camps for 12-14 years old
- July 15-19, 1985 ____
- August 5-9, 1985 ____
- August 26-30, 1985 ____

Challenge Camp for 13 & 14 years old
- July 22-27, 1985 ____
- August 12-17, 1985 ____

Cheque/money order issued by _____

Mail application and registration fee by May 15, 1985 to:

Alberta 4-H Centre Camps
Bag Service No. 1
AIRDRIE, Alberta T0M 0B0

You will be contacted in early June as to which camp you will be attending.

4-H CLUB WEEK APPLICATION

Deadline — This form must reach the 4-H Specialist by May 15, 1985

WHAT IS CLUB WEEK?

It is a full week program on personal growth and development. Senior 4-H members from all over Alberta work in small and large groups. Activities include solving problems, sports, family communication and understanding, self-confidence and planning for self-improvement. Delegates make new friends and learn new skills. Delegates also help to plan activities for all the group to enjoy. It is a very active, memorable week. Club Week is a very popular program.

WHO IS ELIGIBLE TO APPLY?

4-H members who are fourteen years of age and older as of January 1 of this year and who have not attended before. Delegates must attend the entire program.

WHO IS NOT ELIGIBLE TO APPLY?

1. Club members under fourteen years of age.
2. Club members who have attended before.
3. Club members who cannot stay for the entire week's program.

SELECTION

1. Find out who would be able to attend the whole Club Week. Delegates must arrive on time and stay for the whole program, except in the case of an emergency.
2. Ask members to privately rank three people they feel would benefit from Club Week.
3. The club leader will collect the ballots, tally up and announce the first and alternate choices. Please destroy the ballots.

Please Note: If your delegate cannot attend, notify the Regional 4-H Office immediately. Many people are waiting as alternates. Thank you.

FEE

Do not send this now. We will send the particulars if your applicant is accepted. The fee will be twenty-five dollars.

****

(Camrose)
North Club Week August 7-13

(Olds)
South Club Week July 9-15

(1) First Choice Applicant _____ Club _____
Applicant Address _____ Postal Code _____
Age _____ Sex _____ Phone _____

(2) Alternate Applicant _____ Age _____ Sex _____
Address _____ Postal Code _____ Phone _____
Leader's Name _____
Leader's Address _____ Postal Code _____
Phone _____

May 15, 1985 — Deadline to your Regional 4-H Specialist

ALBERTA 4-H CONSERVATION CAMP

APPLICATION FORM
(Please Print)

Name: _____ Address: _____

Phone: _____ Postal Code: _____ Age: _____ Sex (M or F): _____

Name of Club(s) in which you are a member: _____

_____ Number of years in 4-H: _____

Have you attended Conservation Camp? _____ If so, when? _____

Are you planninbg to be in 4-H in the coming year? _____

Name of weekly newspaper in your area? _____

Have you attended any other provincial 4-H activities (eg. Club Week, Provincial Selections, etc.?) If so, list events and dates:

_____

_____

Please rate the following conservation topics from **"1"** (Most Interested) to **"5"** (Least Interested):

____ **Water Conservation**
____ **Soil Conservation**
____ **Range Management**
____ **Fish and Wildlife Management**
____ **Forestry Conservation**

***Note:** Equal numbers of delegates will be involved in each of the five topic areas. Depending upon interest, there is a possibility that you will be designated to a group which may not necessarily be your first choice.

Why do you want to attend 4-H Conservation Camp? _____

_____

SIGNATURE _____ SIGNATURE _____
Leader or Assistant Member

IMPORTANT:

REGISTRATION FEE $25.00: Make your cheque or money order payable to Silver Creek Ranch Ltd., and attach it to this form. If you receive an acceptance letter, but find you are unable to attend the camp for ANY reason, we must be notified in advance of the camp program. If you fail to notify us, you will forfeit your registration fee. If you are not accepted, your registration fee will be returned to you.

COMPLETE AND MAIL THIS FORM TO YOUR REGIONAL 4-H SPECIALIST BY May 15, 1985
ALL APPLICANTS WILL BE NOTIFIED BY EARLY JULY.

ALBERTA 4-H CONSERVATION CAMP 1985

Up to sixty-five 4-H members from throughout Alberta, as well as three Saskatchewan and four Montana 4-H members, will be sharing an unforgettable week in a very unique area of Alberta this summer. Nestled in Alberta's foothills, Silver Creek Ranch offers participants an opportunity to view first-hand areas being studied. Upon completion of the camp, each delegate should be able to more accurately define what the term "Conservation" means, and apply what they have learned to situations in their own communities. Delegates will study two of the following five areas, but will gain a broad exposure to all areas of the environment, and an understanding of the camp's theme "Five Is One".

1. **WATER CONSERVATION** — Examines the basic nature of water; its use by modern industrial man; problems related to its use; planning, development, and management of existing resources.
2. **SOIL CONSERVATION** — Examines the components, structure, and texture of soil; the role of soil in sustaining plant and animal life; wind and water erosion, and soil management techniques.
3. **RANGE MANAGEMENT** — Examines how best to utilize range forage for maximum livestock production; how to sustain forage fields; how range relates to other resources; and how to avoid endangering other use of land.
4. **FISH AND WILDLIFE MANAGEMENT** — Examines the problems confronting fish and wildlife; work being done to study and manage wildlife; and aims, objectives, responsibilities of law enforcement as they relate to the Fish and Wildlife Division of the Alberta Government.
5. **FORESTRY CONSERVATION** — Examines mapping, sampling, aerial photography; equipment use in firefighting and timber analysis and management; components of the forest community; and lumber production.

A general emphasis will be placed on the interrelationship of these areas throughout group sessions at the camp, and during field trips.

NOTE: Conservation Camp is an educational program devoting **five to six hours per day** in sessions which may take the form of lectures, films, slide presentations, field trips, and small group activities. Evening activities will be social-recreational in scope, with ample opportunity to meet new friends as well as discuss other issues of current interest.

If you are interested, complete the attached Application Form and send it to your Regional 4-H office by **May 15, 1985.**

WHERE:	Silver Creek Ranch (west of Carstairs, near Cremona)
WHEN:	Sunday, July 21 to Saturday July 27, 1985
SPONSORS:	TransAlta Utilities Corporation, Alberta Power Limited, and Alberta Agriculture
CO-ORDINATED BY:	4-H Branch, Alberta Agriculture
COST:	$25.00 Registration fee. There is no Room and Board Expense to delegates. Your Travel Expenses will be reimbursed following the camp.

YOU ARE ELIGIBLE TO APPLY IF: (1) You were 14 years of age or older by January 1, 1985, (2) You have a definite and sincere interest in better understanding of our environment, and (3) You are planning to return to 4-H in the fall.

4-H EXPRESS-IONS
APPLICATION FORM

August 7-9, 1985
Olds College, Olds, Alberta

Name: _____ **4-H member or 4-H Leader (Circle one)**

Address: _____ **Postal Code:** _____

Age: _____ **Birthdate:** _____

Phone No: _____ **Club Name:** _____

Alberta Health Care No.: _____

(Please select your top six choices for workshops.)

1st Choice _____ 3rd Choice _____ 5th Choice _____

2nd Choice _____ 4th Choice _____ 6th Choice _____

SPECIAL ACTIVITIES FOR MEMBERS

Other activities are also included. Check off those EXTRA activities you are interested in joining. You may participate in all areas if you desire.

____ Record-Book Competition

____ Fashion Show Competition (for everyone who makes something to wear). Check one:

Clothing	Non-Clothing
Jr. ____	Jr. ____
Sr. ____	Sr. ____

____ Demonstration Competition

____ individual
____ team: please list partner here _____

title of demo. _____

____ Food Bowl Competition (for all food members)

____ Assist Express-ions program by introducing and thanking resource staff

LEADERS CAN "LEARN TO DO BY DOING"

If you are a leader (or assistant) there are a variety of areas in which you can receive additional training and at the same time assist during the program. Please indicate your preferences below for those areas you would like to help.

____ Assisting with judging

____ Leading a workshop; please indicate which workshop _____

_____

____ Planning or assisting in a recreational activity

____ Dorm supervision in the evening

____ Other: _____

____ Assisting resource staff

4-H "Express"-ions

Olds College August 7-9, 1985

— Member and leader training in specific project skills
— A Look at New 4-H Projects
— Competitions
— Special Interest Subjects
— Lots of Surprises for All

GET YOURSELF READY FOR YOUR NEXT CLUB YEAR — COME JOIN US AT EXPRESS-IONS

A UNIQUE PROGRAM

4-H Express-ions is a Provincial Program for all 4-H members and leaders. The focus of this two-day event is to learn and share ideas which will assist you in making your club work more meaningful.

As an Express-ions delegate you are an ambassador representing your club. Upon returning home, you will be expected to share your experiences with your fellow club members.

Everyone attending has the unique opportunity to tailor their program format for their own needs. On this form, you can choose those topics which appeal to you. Every attempt will be made to place you in those activities.

WHO CAN COME?

If you are between the ages of 10-18 years, a leader or an assistant leader, you can come. Preference is given to 4-H members and leaders who are registered in 4-H projects which do not already have a provincial program. If you are in a Beef, Dairy, or Light Horse Club you will be notified if your application was not accepted due to a shortage of rooms at the college.

COST TO COME

Each delegate must pay $40.00 registration fee for room and board. *Do not send payment at this time.* For some sessions, a small equipment fee will be required. In June, each delegate will receive a letter outlining specific details on payment procedures. All transportation costs will be reimbursed by Alberta Agriculture.

DEADLINE FOR APPLICATIONS

The deadline for your application is **May 15, 1985.** Mail the application to:

4-H Expressions
4-H Branch, Alberta Agriculture
7000 - 113 Street
Edmonton, Alberta
T6H 5T6

SKILL WORKSHOPS OFFERED

Rank the following workshops in the space found on the back of this application form. Please note that some workshops are for very specific age groups. See the following key.

jm = junior members, **sm** = senior members, **al** = adult leaders

a. **Photo Fun:** Learn how to make memories and lasting good times with your camera. Bring your camera, a roll of black and white film and join us for some snapping good fun. (jm, sm, al)

b. **The Spice of Life:** All around the world come the seasonings that flavor food and make mealtimes such a wonderful experience. Come and you'll be guaranteed a very savory sensation. (jm, sm, al)

c. **Winning Isn't Everything:** A noted celebrity or sports figure shares his/her experiences about winning and loosing. (jm, sm)

d. **Surviving the Wilds Indian Style:** Learn to read cloud formations and identify plants, trees and animals tracks. Practice compass reading and basic survival skills while having fun in the great outdoors. (jm, sm)

e. **Two Wheeling Fun;** Bikes are for everyone. Come and learn the latest information on accessories, features, maintenance and safety tips for your favorite two wheeler or motor bike. (jm, sm)

f. **Crafts From the Past:** Crafts give us a heritage to be proud of. Learn how to do an ethnic craft. It's fun and simpler than you think. (jm, sm, al)

g. **4-H On Camera:** This session will bring out the actor in you. Find out what goes on behind the scenes, learn about TV make up application and see yourself on the silver screen. (jm, sm, al)

h. **Jiffy Microwave Snacks:** After school snacks made easy in the microwave. (jm, sm, al)

i. **Alive and Kicking:** Your community is a great place to grow, to learn and to have fun. Learn how you can keep you community alive and vibrant. (jm, sm, al)

j. **Computer Savvy II:** Expand your knowledge of computers. Practice what you already know and find out what's new in software. (jm, sm, al)

k. **You Are What We See:** Make the most of yourself through good grooming. Discover the latest in styles, trends and personal care products. Whether you're young or old, male or female there is something here for you. (jm, sm, al)

l. **To Sew or Not To Sew:** Is sewing an economical alternative to purchasing ready-made clothes? Join us and discover the truth. We'll offer tips on clothing buymanship, simplified sewing techniques, recycling last year's styles and easy accessories. (sm, al)

m. **Make It With Ribbons:** Ribbons can be crafted anyway you please. Join the Offray Ribbon Company and see what is new in ribbon accessories for 1985. (jm, sm, al)

n. **Basic Modelling Techniques:** Learn and practice modelling skills for the Expressions Fashion Show. (jm, sm, al)

o. **Simply Delicious:** Ethnic food adds excitement and spice to any party menu. You'll see just how good it tastes as you prepare a dish with an ethnic flavour. (jm, sm, al)

p. **All About Manners:** Find out everything you ever wanted to know about good manners and then see how your party manners really rate. Join us and you'll be the life of the party! (jm, sm)

q. **Arranging Dried Flowers:** Learn how to create arrangements using beautiful wild flowers. It's fun for all ages. (jm, sm, al)

r. **Instant Totem Poles:** A totem pole tells the story of an animal clan or family from one of the Northwest Coastal Indian tribes. Join us in making a giant totem pole for our special Cowboy and Indian dance. (jm)

s. **Attention All Bird Watchers!:** We have a new 4-H Bird Project for you to try. Join us as we unravel the mystery of bird watching.

4-H EXPRESS-IONS
APPLICATION FORM

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Olds College August 7-9, 1985

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s. **Attention All Bird Watchers!:** We have a new 4-H Bird Project for you to try. Join us as we unravel the mystery of bird watching.

4-H EXCHANGE HOST FAMILY APPLICATION

Throughout the 4-H Club year, and especially during the summer months, a number of 4-H visitors come to Alberta on a variety of travel and exchange programs. Many of our 4-H visitors require a host family for part or all of their stay in Alberta.

As a host family you would be asked to involve your visitor in the everyday routines around your home including chores, etc. Whenever possible, they should be involved in 4-H meetings, achievement days, rallies, etc. Your visitor should also be encouraged to participate in other non 4-H community activities.

Touring and attending events will probably be less significant than the personal relationships which your family and your visitor establish. Exchanging information about different customs and lifestyles is one of the real benefits obtained from hosting a visitor.

Alberta Host Families have participated in the following programs —

The Interprovincial 4-H Exchange
The International 4-H Youth Exchange
Travel Canada 4-H Program
Japanese Exchanges

All interested families are encouraged to complete the following application and return it to your regional 4-H Specialist by **May 15, 1985.**

NAME: _____

ADDRESS: _____

TELEPHONE NO: _____

NAMES AND AGES OF CHILDREN AT HOME: _____

_____

_____

PLACE OF RESIDENCE SUCH AS IN TOWN, ON A FARM, ETC. (Include a brief description of your farm, town, etc.) _____

_____

_____

_____

YOU WOULD PREFER: ____ Male ____ Female delegate.

TIME PERIOD YOU WOULD LIKE TO HOST: _____

DO YOU, OR ANOTHER MEMBER OF YOUR FAMILY AT HOME, SPEAK AND UNDERSTAND FRENCH? Very Little ____ Some ____ Lots ____

ANOTHER LANGUAGE? (Specify: _____)

Very Little ____ Some ____ Lots ____

WOULD YOUR FAMILY LIKE TO HOST A NON-ENGLISH SPEAKING DELEGATE ____ Yes ____ No

ADDITIONAL INFORMATION: (Special community activities, special events planned, clothing requirements, family interests, hobbies). Use back of page, if necessary.

_____

_____

_____

1985 LEADERSHIP THROUGH COUNSELLING SEMINAR

NAME: _____

ADDRESS: _____ POSTAL CODE: _____

PHONE NO.: _____ AGE: _____ SEX: _____

Number of years in 4-H _____

Are you a Junior Leader? _____

What do you wish to gain by attending the Leadership Through Counselling Seminar?

a) For Yourself _____

_____

_____

b) For Your Club _____

_____

_____

Are you able to be a Junior Camp Counsellor at one camp? _____

at more than one camp? _____ (Check one, please)

Priorize the camp weeks you would prefer to counsel at

Mark NA is you are unavailable

Dates	Ranking
July 8-12	____
July 15-19	____
July 22-26	____
July 29-Aug 2	____
Aug 5-9	____
Aug 12-16	____
Aug 19-23	____
Aug 26-30	____

I would prefer to Council at a Regional Camp _____

Battle Lake Camp _____

(check one) Challenge Camp _____

Have you been a Junior Camp Counsellor? _____

If yes, When ? _____ Where? _____

_____ _____

Priorize which camp skills you would be interested in teaching at camp.

____ Crafts ____ Nature ____ Archery

____ Dance ____ Outdoor Cooking ____ Shelters

____ Group Challenges ____ Canoeing ____ Woodmanship

____ Orienteering ____ Others (Please specify) _____

Send application and registration fee to your Regional 4-H Specialist by May 15, 1985.

LEADERSHIP THROUGH COUNSELLING SEMINAR 1985

4-H members 15 years of age or older (as of January 1, 1985) will be sharing a unique 5 days of learning, sharing ideas, and having fun at the Alberta 4-H Centre. The Leadership Through Counselling Seminar is designed for 4-H members who have a sincere interest in developing leadership skills and working with younger 4-H members in the clubs or in the camping environment. Leadership and personal development skills for both club and camping situations will be stressed.

The Leadership Through Counselling Seminar will also prepare, train, and select suitable counsellors for Regional Junior Summer Camps. Counsellors will learn their duties and camp role, and will become familiar with the camping program, as a result of working with specially trained Provincial 4-H Camp Staff.

For delegates who have previously attended the Leadership Through Counselling Seminar, a more indepth leadership, programming, and motivation seminar will be presented.

The Leadership Through Counselling Seminar is a rich and rewarding experience for members who wish to gain more insight into how you work in groups, how you can increase your contributions to 4-H and your community, and how effective you can be as a leader.

This course is a PRE-REQUISITE TO COUNSEL at any of the Junior 4-H Summer Camping Programs.

If you are interested in attending the Leadership Through Counselling Seminar please fill out the attached application form and forward it, along with your $25.00 registration fee, to your Regional 4-H Specialist by May 15, 1985.

WHERE:	Alberta 4-H Centre
WHEN:	Monday, July 2 to Friday, July 6, 1985
SPONSORS:	Cargill Grain Ltd., Alberta Agriculture
CO-ORDINATED BY:	4-H Branch, Alberta Agriculture
COST:	$25.00 Registration fee payable to "4-H Foundation — Battle Lake" — There is no Room and Board Expense to delegates. — Travel Expenses will be reimbursed following the seminar.

You are eligible to apply if:
— You are 15 years of age or older by January 1, 1985
— You have an interest in leadership.

ALBERTA 4-H HALL OF FAME

Alberta Agriculture is pleased to announce that applications for the Alberta 4-H Hall of Fame are now being accepted. This award is designed to honor persons who have made outstanding contributions to 4-H, recognizing their leadership at all levels of the program. A particular emphasis will be placed upon service to the 4-H program beyond the regional level, or upon achievements/innovations which have had a lasting effect upon the 4-H program in total. Candidates who have been involved with 4-H in Alberta for at least fifteen years are eligible for this award.

Individuals and councils are invited to submit nominations up to **May 15th** of the current year. Nomination forms should be completed carefully and signed by three nominators. Additional nomination forms are available from Regional 4-H Specialists, District Home Economists, and the Provincial 4-H Office.

FORWARD TO: **Alberta 4-H Hall of Fame**
4-H Branch, Alberta Agriculture
7000 - 113 Street
Edmonton, Alberta
T6H 5T6

Applications are valid for a three year period and will be retained for consideration during that time. After three years, nominators will be contacted to update nominee information and to re-submit the application.

Recipients will be selected by a committee consisting of an Alberta Agriculture staff person, an Alberta 4-H Council member, and a previous award winner. Announcement of the committee's decision will be made by Alberta Agriculture.

In order to enhance public awareness of contributions of individuals, recipients will be honored during the Alberta 4-H Leaders' Conference.

ALBERTA AGRICULTURE — 4-H BRANCH

NOMINATION FORM

This nomination form will provide the selection committee with important information regarding the nominee. Please complete carefully and with a great deal of thought since your information is vital to the selection process. Be specific by using point form in answering questions. Additional pertinent information would be appreciated, including letters of commendations (again, be specific) from the district council and/or the nominators.

Nominee's Name in Full: _____

Mailing Address: _____

_____

Telephone Number: _____

_____

We, the undersigned, hereby submit the above candidate for consideration by the selection committee:

Nominators: (First name is to be the correspondent)

1. Name _____
(Please Print)

Address: _____

_____

_____

Tel. No.: _____

Signature: _____

2. Name _____
(Please Print)

Address: _____

_____

_____

Tel No.: _____

Signature: _____

3. Name: _____
(Please Print)

Address: _____

_____

_____

Tel. No.: _____

Signature: _____

1. **LENGTH OF INVOLVEMENT WITH 4-H:** (This span must cover a minimum of 15 years, excluding years as a 4-H member. Please give approximate dates.)

_____

_____

_____

_____

YEARS AS A 4-H MEMBER: _____ NAME CLUBS: _____

_____

_____

2. **RESUME OF INVOLVEMENT WITH 4-H:** (Please indicate any positions held, name of club(s), councils, etc., with dates.)

_____

_____

a) LOCAL: _____

_____

_____

b) REGIONAL: _____

_____

_____

c) PROVINCIAL - NATIONAL: _____

_____

_____

3. **INVOLVEMENT WITH YOUNG PEOPLE OTHER THAN 4-H:** (Please indicate dates and nature of involvement.)

_____

_____

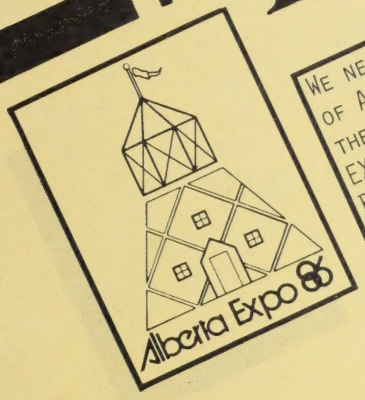
_____

_____

4. IDENTIFY HOW THIS PERSON HAS EXEMPLIFIED THE 4-H IMAGE
(Outstanding contributions, achievements, recognition, leadership, etc.)

5. OTHER COMMENTS: (Community projects and activities, church involvement, service organizations, etc.)

THE *Experience* OF A LIFETIME



WE NEED A CROSS SECTION OF ALBERTANS TO WORK AT THE ALBERTA PAVILION AT EXPO '86, IN VANCOUVER, BRITISH COLUMBIA. THIS IS AN EXCELLANT OPPORTUNITY FOR A PERSON OR PERSONS WITH 4-H EXPERIENCE TO PARTICIPATE.

Y OUTHFUL ALBERTANS

S ECOND OR THIRD LANGUAGE AN ASSET

O PEN 12 HOURS/DAY FOR 165 DAYS MAY 2ND - OCTOBER 13TH 1986

A CCOMODATION AND HONORARIUM AWARDS

I NTERVIEWS SUMMER OF 1985

T RAINING TO START MARCH 1986

F OR MORE INFORMATION CALL GRAHAME BLUNDELL **422-4095**

EXPO '86 IN **Vancouver** B.C.